

**Candidate Filing  
District**

2019  
 2018  
 2017  
 2016

MH/KE  
 CRB/KE

28 FEB '19 PM 1:19  
**SEL 190**  
 rev 01/16  
 ORS 255.235

**i** All information must be completed or the form will be rejected.

This filing is an  Original  Amendment

**Office Information**

Filing for Office of: \_\_\_\_\_  
 District, Position or County: Swisshome-Deadwood fire board - Director position #1

**Filing Information**

Filing with the required \$10.00 fee  
 Prospective Petition

**Candidate Information**

Name of Candidate 498839  
 First Gregory MI A Last Lindsey Suffix \_\_\_\_\_ Title \_\_\_\_\_

**How you would like your name to appear on the ballot**

Greg Lindzey

**Candidate Residence/Route Address**

Street Address \_\_\_\_\_

**Candidate Mailing Address and Contact Information:** Only one phone number is required.

Street Address or PO Box PO box 7 City Swisshome State OR Zip 97480  
 Work Phone \_\_\_\_\_ Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Fax \_\_\_\_\_  
 Email Address gregandnadine@msn.com Web Site, if applicable \_\_\_\_\_

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

retired Timber faller

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

- worked in the woods, from choaker setter to Timber faller 35yrs  
 - 1yr. in the sawmill  
 - 4 yr ~~reforestation~~ reforestation for private Timber Co.

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Mapleton	12	yes	
LCC / Oregon State ↳ Lane Community College	1	NO	forestry

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

2 yr vice pres. Siuslaw-lake creek STEP program  
4 yr fire chief Swisshome - Deadwood fire Dept.

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge

**Warning**  
Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

2-18-19

Date Signed

FILED  
FEB 28 2019  
LANE COUNTY ELECTIONS

For Office Use Only Initials WD